

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

PUBLIC SERVICE AWARDS 1 Aug 81 - 31 Jul 82

FROM:

Chief, Administrative Staff,
DDS&T

EXTENSION

NO.

DATE

21 April 1981

STAT

STAT

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1.

Director, FBIS

2.

1005 Key Bldg

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

If you feel that any of these Public Service Awards would be appropriate, please submit your nominee(s) to me by 6 May for inclusion in the 15 May CSB. Please submit the original plus nine (9) copies of the nominating statement, bio, and latest two PAR's for each nominee.